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TC 1700

1746

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit : 1746
Examiner : Jonathan Crepeau
Serial No. : 09/774,827
Filed : January 29, 2001
Inventors : Manfred Kilb
: Eduard Pytlik
: Dejan Ilic
: German Schulz
: Thomas Koke
Title : GASTIGHT-SEALED ALKALINE
: STORAGE BATTERY IN THE
: FORM OF A BUTTON CELL



35811

PATENT & TRADEMARK OFFICE

Docket No.: 1540-00

Confirmation No.: 2860

Dated: April 18, 2003

Commissioner for Patents
Washington, DC 20231

Sir:

Certificate of Mailing Under 37 CFR 1.8

For

Postcard

Amendment Transmittal Letter, in duplicate

Amendment

Supplemental Information Disclosure Statement

Form PTO-1449 w/copies of publications

Change of Address

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, Washington, DC 20231, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney
or Registered Representative:

Piper Rudnick LLP
Customer No. 35811

By: 

Date: 18 APR 2003



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Attorney Docket No.: 1540-00

In re Application of Manfred Kilb et al.

Serial No.: 09/774,827

Filed: January 29, 2001

For: GASTIGHT-SEALED ALKALINE STORAGE BATTERY IN THE FORM OF A BUTTON CELL

COMMISSIONER FOR PATENTS
Washington, DC 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- Small entity status of this application under 37 CFR §1.9 and §1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.
- X No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)

(Col. 2) (Col. 3)

SMALL ENTITY

OTHER THAN
SMALL ENTITY

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PRE- VIOUSLY PAID FOR	PRESENT EXTRA
TOTAL	12	-	** 20 =	0
INDEP.	2	-	*** 3 =	0
___ First presentation of multiple dependent claim				

RATE	ADD'L FEE
x 9=	\$
x42=	\$
+140=	\$

OR

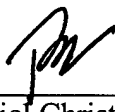
RATE	ADD'L FEE
x18=	\$
x84=	\$
+280=	\$

TOTAL ADDITIONAL FEE \$0 OR \$_____

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge my Deposit Account No. 50-1442 in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ _____ is attached.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 13-3405. A duplicate copy of this sheet is enclosed.
- ☒ Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.



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Reg. No. 31,750
Attorney for Applicant(s)

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